

CHARISMATA (SPIRITUAL GIFTS)

1 CORINTHIANS 12

Spiritual Gifts

¹Now about **spiritual gifts**, brothers, I do not want you to be ignorant.

²You know that when you were pagans, somehow or other you were influenced and led astray to mute idols.

³Therefore I tell you that no one who is speaking by the **Spirit of God** says, "Jesus be cursed," and no one can say, "**Jesus** is **Lord**," except by the **Holy Spirit**.

⁴There are different kinds of gifts, but the same **Spirit**.

⁵There are different kinds of service, but the same **Lord**.

⁶There are different kinds of working, but the same **God** works all of them in all men.

⁷Now to each one the manifestation of the **Spirit** is given for the common good.

⁸To one there is given through the **Spirit** the **message of wisdom**, to another the **message of knowledge** by means of the same **Spirit**,

⁹to another **faith** by the same **Spirit**, to another **gifts of healing** by that one **Spirit**,

¹⁰to another **miraculous powers**, to another **prophecy**, to another **distinguishing between spirits**, to another speaking in **different kinds of tongues**, and to still another the **interpretation of tongues**.

¹¹All these are the work of one and the same **Spirit**, and he gives them to each one, just as he determines.

¹²The body is a unit, though it is made up of many parts; and though all its parts are many, they form one body. So it is with **Christ**.

¹³For we were all baptized by one **Spirit** into one body — whether Jews or Greeks, slave or free — and we were all given the one **Spirit** to drink.

¹⁴Now the body is not made up of one part but of many.

¹⁵If the foot should say, "Because I am not a hand, I do not belong to the body," it would not for that reason cease to be part of the body.

¹⁶And if the ear should say, "Because I am not an eye, I do not belong to the body," it would not for that reason cease to be part of the body.

¹⁷If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be?

¹⁸But in fact **God** has arranged the parts in the body, every one of them, just as he wanted them to be.

¹⁹If they were all one part, where would the body be?

²⁰As it is, there are many parts, but one body.

²¹The eye cannot say to the hand, "I don't need you!" And the head cannot say to the feet, "I don't need you!"

²²On the contrary, those parts of the body that seem to be weaker are indispensable,

²³and the parts that we think are less honorable we treat with special honor. And the parts that are unpresentable are treated with special modesty,

²⁴while our presentable parts need no special treatment. But **God** has combined the members of the body and has given greater honor to the parts that lacked it,

²⁵so that there should be no division in the body, but that its parts should have equal concern for each other.

²⁶If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it.

²⁷Now you are the body of **Christ**, and each one of you is a part of it.

²⁸And in the church **God** has appointed first of all **apostles**, second **prophets**, third **teachers**, then **workers of miracles**, also those having **gifts of healing**, those **able to help others**, those with **gifts of administration**, and those **speaking in different kinds of tongues**.

²⁹Are all **apostles**? Are all **prophets**? Are all **teachers**? Do all **work miracles**?

³⁰Do all have **gifts of healing**? Do all **speak in tongues**? Do all **interpret**?

³¹But eagerly desire the greater **gifts**.

ROMANS 12:4-7

⁴Just as each of us has one body with many members, and these members do not all have the same function,

⁵so in **Christ** we who are many form one body, and each member belongs to all the others.

⁶We have different **gifts**, according to the **grace** given us. If a man's gift is **prophesying**, let him use it in proportion to his faith.

⁷If it is **serving**, let him serve; if it is **teaching**, let him teach;

⁸if it is **encouraging**, let him encourage; if it is **contributing** to the needs of others, let him give generously; if it is **leadership**, let him govern diligently; if it is **showing**

mercy, let him do it cheerfully.

EPHESIANS 4:7-13

⁷But to each one of us **grace** has been given as **Christ** apportioned it.

⁸This is why it says:

"When he ascended on high,
he led captives in his train
and gave **gifts** to men."

⁹(What does "he ascended" mean except that he also descended to the lower, earthly regions?

¹⁰He who descended is the very one who ascended higher than all the heavens, in order to fill the whole universe.) ¹¹It was he who gave some to be **apostles**, some to be **prophets**, some to be **evangelists**, and some to be **pastors** and **teachers**,

¹²to prepare **God's** people for works of service, so that the body of **Christ** may be built up

¹³until we all reach unity in the faith and in the knowledge of the **Son of God** and become mature, attaining to the whole measure of the fullness of **Christ**.